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EIGHTEENTH ANNUAL REPORT

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WOMAN'S

Presbyterian Foreign Missionary

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OF

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1889-90

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Miss LILLIAN B. COOK.....	Secretary
Miss MILLIE DICKSON.....	Treasurer

VALATIE CHURCH.

Mrs. T. E. DAVIS.....	President
Mrs. C. F. DAVIS.....	Secretary
Mrs. C. WILD.....	Treasurer

WARRENSBURGH CHURCH.

Mrs. M. R. KING.....	President
Mrs. J. H. BEAN.....	Secretary
Mrs. JOHN G. HUNT.....	Treasurer

WATERFORD CHURCH.

Mrs. J. H. DENNIS.....	President
Miss MARY ANDERSON.....	Secretary
Mrs. F. H. BELL.....	Treasurer

WEST MILTON CHURCH.

Mrs. SILAS WALTER.....	President
Mrs. S. E. SEELEY.....	Sec'y and Treas'r

WEST TROY FIRST CHURCH.

Mrs. JOHN McKEZIE	President
Miss ELSIE BARTHEL.....	Secretary
Miss SUSIE F. DABNEY.....	Treasurer

WEST TROY JERMAIN MEMORIAL CHURCH.

Miss C. W. PORTER.....	President
Mrs. L. B. RULISON.....	Secretary
Mrs. JAMES LINDSAY.....	Treasurer

WHITEHALL CHURCH

Mrs. J. POTTER.....	President
Mrs. CHARLES CHAPIN.....	Secretary
Miss M. MARTIN.....	Treasurer

WINDHAM CHURCH.

Mrs. H. H. KELLOGG.....	President
Mrs. D. B. HITCHCOCK.....	Sec'y and Treas'r

MISSION BANDS.

Albany First Church:

"Young Ladies' Band," Miss Agnes Gavey, Leader.

"Hopeful Workers," Miss Emma E. Cameron, Leader.

"Teheran Band," Mrs. W. L. Coffin, Leader.

Albany Second Church:

"McDoual Band," Miss Nellie McElwee, Leader.

Albany Third Church:

"Workers for Jesus," Miss K. J. Martin, Leader.

"Young Ladies' Band," Miss Grace Dey Ermand,
Leader.

Albany Fourth Church:

"Golden Hour Band," Miss Harriet N. Kibbee, Leader.

"Young Ladies' Band," Miss C. I. Fowler, Leader.

Albany State Street Church:

"Earnest Workers," Miss Josephine Dodds, Leader.

"Young Earnest Workers," Miss Harriet Carpenter,
Leader.

"Helping Hand," Miss C. E. Fackler, Leader.

"Little Volunteers," Miss Belle Wilson, Leader.

Albany Sixth Church:

"Dale Band," Miss Sophie Dauphin, Leader.

Albany Madison Avenue Church:

"Young Ladies' Band," Mrs. D. N. Kirk, Leader.

Primary Dept. S. S., Mrs. George H. Redway, Leader.

Albany West End Church:

"West End Church Band," Mrs. John Blackburn,
Leader.

"Buds and Blossoms," Miss S. Elizabeth Blackburn,
Leader.

Amsterdam:

"Standard Bearers," Miss Fannie Bartlett, Leader.

Argyle:

"Little Reapers," Miss K. L. Smith, Superintendent.

Ballston Centre:

"Earnest Workers," Miss Angie Randall, Leader.

Ballston Spa:

"L. C. Lincoln Band," Miss A. L. Spier, Leader.

"Junior L. C. Lincoln Band," Miss Lela Barbour and
Miss A. L. Spier, Leaders.

Batchellerville:

"Loring Band," Mrs. Lucian DeGolia, Leader.

Black Brook:

"The King's Messengers," Mrs. J. S. Whitley, Sup't.

Cambridge:

"Whatsoever Band," Mrs. B. P. Crocker, Sup't.

Cambridge:

"Boys' Band," Rev. L. W. Beattie, Leader.

Champlain:

"The King's Builders," Miss M. L. Nye, President.

Charlton:

"Missionary Garden Band," Miss Augusta Callaghan,
Leader.

Cohoes:

"In His Name Band," Mrs. G. H. Page, President;
Miss Jennie Johnson, Secretary.

"Class Circle," Miss Sarah Eccles, President.

"Willing Workers for Jesus," Miss Carrie Vail and
Miss Mabel Campbell, Leaders.

Durham: "Loring Band," Mrs. D. P. Hull, Leader.

Fort Edward: "Rogers Band," Mrs. S. W. McCoy, Sup't.

Galway: "Bee-Hive Band," Miss Delia Davis, Leader.

Glens Falls:

"King's Sons," Miss S. C. Wait and Mrs. E. R. Saford, Leaders.

Gloversville:

"Young Ladies' Band," Miss Anna M. Avery, Leader.

"Primary Department, S. S.," Miss Alice Fox, Leader.

Greenbush :

"Penny Gatherers," Mrs. J. H. Pratt, Leader.

"Light Bearers," Miss H. E. Carr, Leader.

Greenville :

"Farha Band," Mrs. Mary E. Wakely, Leader.

Hebron : Mrs. Henry R. Wilson, President.

Hoosick Falls :

"Little Helpers," Mrs. H. Parsons, Leader.

Hudson :

"Coan Band," Miss Bessie B. Cady, Leader.

"Young Ladies' Band," Miss Hattie B. Power, Leader.

Hunter :

"Mission Bee-Hive Band," Miss M. E. Lockwood, Leader.

Jewett : "Mountain Workers," Mrs. W. S. Long, Leader.

Johnstown :

"Willing Helpers," Miss Kate Streeter, Leader.

Keeseville :

"Here Am I," Mrs. A. C. Bishop, Leader.

Kingsboro :

"Young Ladies' Band," Miss Lasher, Leader.

Lansingburgh : Olivet Church.

"Little Gleaners," Miss C. L. Judson, President.

Lebanon Centre : "Presbyterian Band."

Luzerne : "S. S. Band," Charles Webster, Leader.

Mariaville :

" Juvenile Foreign Missionary Society," Danforth
Eaton, Leader.

Malone : " Lend a Hand."

Melrose :

Mineville :

Mooers :

New Scotland :

" Youthful Workers," Mrs. John Wayne, Leader.

Northampton :

" Lilies of the Field," Miss M. Libbie Jones, Leader.

North Granville :

" Elizabeth Campbell Band," Mrs. A. C. Reed, Leader.

Plattsburgh : " Willing Hearts," Mrs. J. Gamble, Leader.

Port Henry :

" Willing Workers," Mrs. C. N. Thomas, President.

Princeton :

" Young People's Mission Band," Miss Jennie Weast,
Leader.

Salem :

" Young People's Missionary Society," Miss Addie
Hastings, President.

Sandy Hill :

" Loring Band," Mrs. C. R. Collin, President.

Sand Lake :

" Grains of Sand," Mr. Andrew Shoemaker, Leader.
Sabbath School.

Saratoga :

First Church, " Real Workers," Miss Maud Gailor,
Leader.

First Church, Primary Dept. S. S., Miss Helen A.
Wells, Leader.

Second Church, Christian Endeavor Mission Band.

Schenectady :

First Church, "Abdullah Band," Alva Peckham, Leader.

"E. A. Darling Band," Miss Florence Strong, Leader.

First Church S. S., Junior Dept., Miss Backus, Leader.

First Church S. S., Primary Department, Miss Helen C. Brown, Leader.

East Avenue Church, "Alexander Band," Howard M. Wallis, Leader.

East Avenue Church, "Cheerful Workers," Miss C. Sedgwick, Leader.

"Young Ladies' Band," Mrs. Norton, Leader.

Park Place Chapel, "Park Place Chapel S. S. Mission Band."

Stillwater :

"Mary Campbell Band," Miss Lilian Blewer, Pres't.

Troy :

"Bethany Chapel Mission Band," Miss Sarah Thompson, Leader.

First Church, "Cheerful Givers," Miss C. A. Bush and Miss Freeman, Superintendents.

First Church, "Young Ladies' Benevolent Society," Miss Cowee, President.

First Church, "Drum Corps," Miss E. G. Cowee, Sup't.

Memorial Church, "Mission Band," Miss Sarah E. Veght, Superintendent.

Ninth Church, "Remick Mission Band," Miss Alice M. Sims, President.

Oakwood Church, "Glenwood Mission Band," of Sunday School, Miss M. C. Eddy, President.

Oakwood Church, "Acorn Band," Miss J. Willett, President; Miss L. Eddy, Secretary.

Second Church, "Irvin Band," Mrs. W. H. Hollister, Jr., President; Miss Alice Ward, Secretary.

Second Church, "Hall Mission Band," Mr. Reuben Frame, Leader.

Second Street Church, "Senior Missionary Band,"
Miss M. Van Schoonhoven, President.

Second Street Church, "Standard Bearers," Miss Lucy
H. Sherman and Miss Minnie Platt, Leaders.

Westminster Church, "Loring Band," Miss Carrie
Holdridge, Leader.

Woodside Church, "Young Ladies' Mission Band,"
Miss Milie Dickson, Leader.

Woodside Church, "Junior Mission Band."

Valatie: "Sunbeam Band," Miss Freda Van Allen, Leader.

Waterford: "Penny Gleaners," Mrs. S. R. House, Pres't.
"Rose Buds," Mrs. S. R. House, Leader.

West Galway:

"West Galway Church Band," Mrs. Robert Miller,
Leader.

West Troy: "Jermain Memorial Church," "Willing
Workers," Miss Alida E. Irvine, Leader.

Windham: "Young Ladies' Band," Miss Laura Brockett,
Leader.

Whitehall:

"Chang Band," Mrs. J. S. Potter, President.

"In His Name Band," Mrs. G. W. Shields.

ANNUAL MEETING.

THE Eighteenth Annual Meeting of this Society was held in the Second Presbyterian Church, 5th Avenue, Troy, beginning Wednesday, April 16, at 3.30 P. M., and continuing through Thursday. The exercises opened with a devotional meeting led by Miss Helen Wells of Saratoga. The attendance was large and an earnest spirit of prayer and consecration prevailed. After a hearty welcome to each delegate from the ladies of the Second church and compliance with a request that all should register their names, the delegates were taken to the homes of the hospitable ladies of Troy. The church was well filled at 7.30 and the evening service was conducted by Rev. Dr. Hall, pastor of the church. After a graceful welcome from Dr. Hall and very sweet music from the choir, the speaker of the evening was introduced, Rev. A. C. Good of Kangwe, Africa. His address was of great interest and full of instruction, and many new facts and thrilling incidents were narrated.

Thursday morning—a beautiful bright spring morning—the services of the day began at 9 o'clock with a devotional meeting led by Miss Waddell of Albany. At the conclusion of this meeting, Mrs. Nason, the President, took the chair and began the business of the day. After reading of scripture and prayer, came the President's address, forceful, earnest and practical. Miss Darling followed with the minutes of the last Annual Meeting. The General Secretary, Mrs. Archi-

bald McClure, then read the annual report of the work of the year, and the Treasurer, Mrs. Charles R. Church read her report of the year's collections. They amounted to \$9,692.35.

Miss Anderson, the chairman of the nominating committee reported with words of regret that changes must be made in the board of officers, and of especial sorrow that the Society must lose its honored and loved President Mrs. Nason. The committee offered the following resolutions which were unanimously adopted by the Society.

Resolved, That this Society record in the minutes of this meeting—its appreciation of the faithful and very acceptable services of its retiring President, Mrs. H. B. Nason, of Troy, and their deep regret at the necessity which imperatively demands this action on her part. In all the public gatherings of the Society she has presided with parliamentary skill, but with the kindness and courtesy of the Christian gentlewoman; and in the more private discussions of the details of the work she has given herself unreservedly, to the development of the best methods of advancing the foreign mission cause at home and abroad.

Resolved, That a rising vote of thanks be extended to Mrs. Nason in appreciation of her past services and also to all the other officers associated with her during the past year.

On behalf of the committee Miss Anderson proposed the name of Mrs. George C. Yeisley, of Hudson for President, which was received with expressions of pleasure, and Mrs. Yeisley was unanimously elected. Miss Bush gave the remainder of the report showing the renomination of all the old officers, with the exception of two vice-presidents, vacancies which

were filled by the election of Miss Anna Anderson of Albany and Miss Mary Van Schoonhoven of Troy. Then followed a timely and beautiful farewell address from Mrs. Nason, at the close of which she introduced the new President, Mrs. Yeisley. A few words of encouragement and hope from our new leader were timely and wise. Mrs. Kirk of Albany then led in prayer, after which the meeting adjourned to partake of a bountiful lunch served in the adjoining chapel.

The afternoon session opened at 2 P. M., with reading of Scripture and prayer. Unfinished business was transacted and then the speaker of the afternoon, Rev. Dr. Ellinwood gave us a fine address on the Nez Perces Indians. Mrs. Bentley then sang very beautifully, Jesus Lover of my Soul.

The feature of the afternoon was the Young People's Hour, conducted by Mrs. Hollister of Troy; Mrs. Lewis of Cohoes opening it with prayer. Then appeared in native costume, representatives of Japan, Korea, Africa, Syria, Persia, India and Indian Territory, and a young lady representing an Indian child-widow sweetly but with a clear strong voice sang her woes, touching every heart in the audience. An exposition of the Bible plan of giving was given by Mr. T. P. Barnum and a beautiful solo was rendered by Miss Emily Cluett with violin accompaniment. A question box was conducted by Mrs. Yeisley. Resolutions of thanks were then tendered to the ladies of the Second church and the other Troy churches who had so kindly and generously entertained the delegates, and to all who had in any way contributed to the success of the

meetings. During the gathering of the collection, Mrs. Hector Hall sang a hymn of consecration and after the benediction pronounced by Dr. Hall, the meeting adjourned to re-assemble in the Second church of Amsterdam in April, 1891.



EIGHTEENTH ANNUAL REPORT

OF THE

WOMAN'S PRESBYTERIAN FOREIGN MISSIONARY
SOCIETY OF NORTHERN NEW YORK.

IF missionary reports could be like Mendelssohn's songs—"without words," much of the valuable time of this meeting might be saved. But as that cannot be, your Secretary desires to call your attention as briefly as possible to the following details of the work of the year. As our field of action almost encircles the globe, we will begin on our own continent and in our own country, and see where and how the Presbyterian women of northern New York have been spreading the gospel news, and ministering to those who are soul-sick and imprisoned by sin. The unchristian idea that "the only good Indian is a dead Indian" is not consistent with Christ's assertion that He came to save *all mankind* who should believe on Him. A short visit to Idaho where Miss McBeth labors among the Nez Perces, and of whom it has been said that "she is a whole Theological Seminary in herself" might convince the most skeptical, if he wished to be convinced, that the human soul is the same everywhere, without reference to nationality or to environment. Miss McBeth writes as follows:

"I sent dear friends lately 'a living epistle' in the person of Elder Felix Corbett, one of the Nez Perces elders in the church at Kamiah, of which the Rev. Robert

Williams, one of your Nez Perces ministers, is pastor. Elder Corbett was appointed by Presbytery a delegate to the General Assembly, the first Indian Commissioner from this coast. The Kamiah church is the largest in the Presbytery. Corbett is a good man and a good elder. I wanted all the friends to see one of these Nez Perces. I wanted them to talk with him. He could understand them if they spoke plainly, and they might understand his broken English enough to learn tidings from Nez Perceland. Corbett was the last head chief of the Nez Perce tribe. The chieftainship was abolished by government in 1880. He was my pupil until I removed my school to Mount Idaho, where he could not follow me, because of his Kamiah matters. He has one of the largest and best stocked farms in the reserve. His salary from the government as head chief gave him a good start, and he is in the most comfortable circumstances, perhaps, of any of our Kamians. He said that the ladies spoke to him of Parsons and Monteith—I suppose some of the Northern New York friends. He has only been able to make me a short visit since his return; his farm work is pressing after his long absence.

“The pastor of the Kamiah church is Rev. Robert Williams, also one of your ministers. He is a pupil of my first class; is my faithful helper in training my pupils in church and Sunday-school work; his church a Kamiah out-station. He helped me train my second class, five of which are now ministers. The present is my third class. Rev. Robert Williams, besides his faithful duties at Kamiah, is the leader and trainer of my pupils in missionary work and among the wild heathen Shoshones in summer vacation. Pastor Williams’ church at Kamiah now numbers 271 members. Forty-three united with the church the past year. Robert Parsons and Moses Monteith are licentiates only; will study another year before ordination, if God will, if God please. Pastor Williams and some of my pupils and other Kamiah helpers hope to

visit the Shoshones again this summer, starting as soon as they have finished their harvest.

"Miss Alice Fletcher, special Indian agent, came from Washington a few weeks ago, to allot land in severalty to the Nez Perces, and is expected to be at Kamiah this week to begin work there, God willing. If my school was still located at Kamiah school homes for winter quarters for pupils and families would be absolutely necessary there. My pupils could not come from their homes, on upland farms, from six to sixteen miles distant, where the new farms will be (D. V.), and with lumber needing to be brought from Mount Idaho (twenty miles of mountains), the hauling alone costing \$15 per 1,000 feet. Buildings for school at Kamiah were hopeless, so, God knowing that these days were coming, sent me to Mount Idaho and raised up friends to provide school homes for some of my pupils here. The houses are *not ours*, but my pupils are to have the use of them, for which great kindness only our Heavenly Father knows how grateful are we."

Miss McBeth attended Presbytery at Moscou, with her pupils, to their great delight.

"At this meeting there were sixteen Nez Perce ministers and elders and one deacon. The Kamiah people are so much enjoying the chairs placed in their church by the dear friends in the Sabbath school of the First Church of Troy. Pastor Williams is a very busy man and not strong, and, with the rest of my pupils, shrinks from writing letters in English, knowing their deficiency in English composition, but they write good letters in Nez Perce. God is still with us. I think I can say pupils are as hungry to know as ever. Please give my best love to every one of the Northern New York friends. God bless every one of them in hearts, homes, and work. Ask them to pray much for our Nez Perces."

This work among the Nez Perces has been supported as follows :

Salary of William Wheeler :

Albany First Church Society and Young Ladies' Band.
Hillsdale Church Society.
Hudson Church Society.
Hunter Church Society and Bee-Hive Band.
Schenectady First Church Society and Primary Dept. S. S.
Spencertown Church Society.
Valatie Church Society.
Ancram Lead Mines Church Society.

Salary of Rev. James Hayes :

Albany First Church Society and Band Hopeful Workers.
Amsterdam Second Church So. and Young Ladies' Band.
Charlton Church Society.
Jefferson Church Society.
New Scotland Church Society.
Princetown Church Society.
Saratoga First Church Society.
Schenectady East Avenue Church Society.
West Troy First Church Society.
Lincoln Band, Ballston Spa.

Salary of Robert Parsons :

Madison Avenue Church Society, Albany.
Golden Hour Band, Fourth Church, Albany.

Salary of Moses Monteith :

Cambridge Church Society.
Salem Church Society.

Salary of Rev. Robert Williams :

Whatsoever Band, Cambridge.
Glens Falls Church Society.
Hoosick Falls Church Society.
Little Helpers, Hoosick Falls.

Cheerful Givers, Hoosick Falls.
Salem Church Society.
Schaghticoke Church Society.
First Church, Troy.

Other work under care of Miss McBeth :

Saratoga First Church.
Schenectady First Church.
Helping Hand Band, State Street Church, Albany.
Primary Department S. S., Madison Ave. Church, Albany.
Juvenile Foreign Mission Band, Mariaville.

Continuing our journey to Mexico, we simply stop to note a scholarship in the school at Mexico city, and pass on to Guatemala and our missionary there, Miss Lizzie Hammond. In March of 1890, she writes :

"The world-wide prevailing influenza has seriously interfered with the work of the school. [Her assistant, Miss Stimers, and Rev. Mr. and Mrs. Haymaker had been seriously affected.] Several indications of favor on part of government which can but be encouraging, in a land like this, where the protestant religion is not much more than tolerated, have occurred. School supplies ordered from New York in October last were relieved from custom duties as a special favor. Also a visit from 'El Ministro De La Instruccion,' the first he ever paid our school. Although not speaking English he closely watched everything, and has since shown he was really interested and favorable to us by presenting us with quite a valuable gift of books, scientific charts, etc., for which we were very grateful. During our week of prayer we had special services in Spanish alternating with English. The work on our new church has been delayed for many weeks on account of delay of arrival

of friends from New York, so that now Mr. Haymaker thinks it will be another year before it can be ready for use. The priests predict that it will never be finished, or that if it is an earthquake shock will cause it to fall, etc. It does not look now as if we should have our boarding school this year, although it is again entered on the estimates which have gone to the Board. I hope you will remember it earnestly in your prayers. It is like working against the tide to try to save the souls of these children, whose parents teach them to deceive, and whose influence in almost every way is contrary to what we teach them. A literary entertainment is given every month for our older pupils. One subject given in English was the Alhambra and Granada; another told about Madrid, the Escorial palace, etc. A native boy of nine years told us something of the history of Guatemala, and again the religion of the early inhabitants was talked about. Their chief ambition is to learn English, which opportunity they value at this entertainment. I am glad you think so kindly of me and my work. It is so far from what I want it to be and seems so very slow that at times I feel depressed and discouraged and wonder if it is accepted by the Master, and if so why He does not answer our prayers. But work in a Roman Catholic, which is a nominally Christian country, cannot be hastened much. The conversions must be through education."

Our work in Guatemala is supported by

Fort Edward Church Society.

"Whatsoever Band," Cambridge.

Glens Falls Church Society.

Sandy Hill Church Society.

Troy Second Street Church Society.

Troy Second Street Church, Senior Band.

Penny Gleaners, Waterford.

Crossing the ocean we take our countries in alphabetical order, beginning with

AFRICA.

Under the wise counsel and supervision of Miss Nassau, Charles Makango, a native teacher, has been greatly blessed. We learn of him from Mrs. DeHeer, who writes :

"I am glad to tell you that your prayers and efforts in behalf of Charles Makango have been abundantly blessed. He has been in the constant employ of the mission almost ever since his conversion, and Dr. DeHeer employed him as teacher, translator and interpreter during the last eight years of his missionary life. When Dr. DeHeer left Africa he was a Bible reader, and they have since received several letters from him telling of success and interest in his work. He writes both in the Banga (native) and English languages. His wife, through his influence, has been brought over to Christianity, and together they have withstood temptations very firmly under most trying circumstances, as when his eldest son sickened and died, and heathen friends almost demanded that he yield to superstitious practices, and accused him of indifference when his heart was well-nigh broken. I could write you much of him and can assure you that your efforts in his behalf have been well rewarded."

In a very recent letter from Miss Nassau, written just before starting on her journey to America, she says :

"I am in the house of our very sincere and kind brother, Rev. W. G. Gault. There is a young Frenchman here, teacher of the school, also one of my Bolando pupils, Charles Makango, a noble Christian man, is staying just for the pleasure of helping me and to aid his

teacher of fifteen years in her last packings. They will be here to bid me God-speed as I begin the long eleven thousand miles of ocean voyage."

We have also Etiani, a Bible reader trained by Miss Nassau, and stationed at Bata in Western Africa under the Gaboon and Corisco Mission ; he carries on the work at this point alone, under the supervision of a missionary. We hope for more information concerning him from Dr. Good.

Our African work is assigned as follows :

Sixth Church Society, Albany, salary of Chas. Makango.
Ninth Church Society and Remick Band, Troy, salary of Etiani.

Other work, under care of Miss Nassau, is cared for by

Schenectady First Church Society.

Real Workers, First Church, Saratoga.

E. A. Darling Band S. S., First Church, Schenectady.

Going on again in our tour we reach

CHINA.

Since our last Annual Meeting, Mr. and Mrs. Noyes with their two boys have returned to Canton. We learn that they are "much refreshed and feeling as if their stay in the home land had given them a new lease of life." After a very pleasant journey across the continent, they sailed from San Francisco, September 11, via Sandwich Islands, where they enjoyed a brief visit with Mrs. Damon, daughter of Dr. A. P. Happer, and reached their old home in Canton,

October 19, with hearts full of gratitude to God who had brought them so safely and pleasantly through all their journeyings. They feel sure the dear friends were remembering them in their prayers. They received a warm welcome from all the missionaries and other friends, and the Chinese came running in with beaming faces telling them they had been praying that God would bring them safely back to them. A few weeks after their return Mr. Noyes was able to complete the purchase of a very desirable site for the boys' school and other mission buildings, and also to sell the old property, and they moved into a Chinese house that they might be close by while Mr. Noyes superintended the building. He finds the workmen need constant watching, a complaint not unknown in our own land.

December 7th, Mrs. Noyes writes :

"We are here on 'Fati,' and oh how it seems like a dream to have this nice large place after the crowded, uncomfortable way we lived for so many years in Canton! I feel the change is a direct answer to prayer. How truly 'blessed are all they who put their trust in Him.' We have the funniest little house, all on one floor, with bare brick walls inside and a window in the roof that slides back and forth with a rope and pulley to admit the air. We have had board floors laid in two or three rooms and have a carpet down on the parlor. Every one says, 'how nicely you have fixed up.' We find a good many inconveniences in living so far from the city and our boating will be quite an item. We have a good many other expenses we did not have on the other side but it is lovely here. Already Mr. Noyes seems to have lost the troublesome cough that was un-

doubtedly caused by the dust from the rice mills and incense shops by which we were surrounded."

At the earliest possible moment Mrs. Noyes resumed the care of her girls' school which Mrs. Kerr had superintended during her absence. In a letter to the Waterford and Lansingburgh Societies, dated January 10, she tells of the closing exercises just held before the Chinese New Year, for they always expect a month's holiday at that time. She adds:

"I wish the dear friends who support the school could have gone with me. I am sure they would have been pleased and gratified. First each little girl recited from her own book, then in concert they repeated the three or four character classics, books of thirty or thirty-six pages. If you could have looked upon the bright, youthful faces and have listened to their ready responses you would have felt as I did that with all their getting they had gotten understanding.

"'The entrance of His word giveth light,' and my heart rejoiced that so much of that precious word had found lodgment in so many young hearts."

Shortly after Mr. and Mrs. Noyes had taken up their abode on Fati a placard was posted stating that no foreign devil had lived there for one thousand years and if permitted to remain they would destroy the "Foong Shoey" or good luck, and called on the people to tear down the house. The American consul took the matter in hand but it was finally settled without official interference.

"Sungtsia," matron of a girls' boarding school, carries on her school in Shanghai, and Wat-Sung is a

Bible reader in the same city. We also have a day school in Shanghai.

Our work in China is cared for by the

First Church Society, Schenectady.

L. C. Lincoln Band, Ballston Spa.

Champlain Church Society.

Waterford Church Society.

Keeseville Church Society.

Plattsburgh Church Society.

Green Island Church Society.

Closely connected with our work in China comes our work on the

ISLAND OF HAINAN.

Our reports from this island are not as full as we would like them to be, but we are hoping for direct word soon from Mr. Jeremiassen. The field is most promising and through the efficient hospital service the people are most easily reached. For our missionaries and but one native helper, there is much to be overcome and many trials, but faith is strong and the Lord is faithful and He has said "My word shall not return unto me void."

To this very interesting field we have contributions from—

State Street Church Society, Albany.

Third Church Society, Albany.

Little Volunteers, State Street Church, Albany.

Ballston Spa Church Society.

Hudson Church Society.

North Bethlehem Church Society.

Saratoga First Church Society.

West Troy First Church Society.

SIAM.

From Miss Edna Cole, we receive the following details which are of interest to us :

"The experiment of receiving into the school a ten-year old daughter of Prince Warrawan, a half brother of the king, has proved very successful, although she was received with great hesitancy owing to the requirements of her father that she should sit at our table, dress in foreign costume, and receive a full education in English. He was willing to pay \$240, or more, yearly if necessary, for five years' care and tuition. We have never had a more successful school year, and for the last four months we have had forty-eight pupils. The work has gone on smoothly, yet when I reflect that none have professed their faith in Christ I am very sorrowful. I long to see the spiritual beauty and success that come straight from the Master's presence. How can I get that?"

A box of prepared work from Waterford had been received, for which Miss Cole was very grateful.

January 27, 1890, she writes :

"Our school family numbers fifty now and we have quite outgrown our old quarters. A new dining room was an absolute necessity, and we now have a new building 20x40 feet. In it we have a dressing room, a kitchen and a dining room that will pleasantly accommodate fifty girls. Now we are pulling down the old kitchen and we are going to have a new one for our own family use. Several other children of high rank besides the princess have entered the school, and a few weeks ago a sister of one of the king's wives was brought, and though she is not of very high rank she comes from the great palace."

For itinerating tours, which are productive of great good, we continue to provide funds. These tours in Siam are provided for by

Catskill Church Society.

Scholarships are held in Miss Cole's school as follows :

- Number 10. "Kaa," Helping Hand Band, Essex.
" 14. "Chang," Chang Band, Whitehall.
" 15. "Kleek," Chateaugay Society.
" 16. "Um," Gloversville Society.
" 17. ——— ———
" 18. "Pean," Cheerful Givers, First Church, Troy.
" 24. "Preek," Chazy Society.
" 25. "Seam," Second Street Church, Troy.
" 28. "Yong De," Irvin Band, Second Ch., Troy.
" 29. "Kim," Olivet Church, Lansingburgh.
" 30. "Fai," Third Church, Albany.

LAOS.

At Chieng Mai we have some general work cared for by the Saratoga First Church Society.

INDIA.

From the Dehra School we have the following letter :

"A cloud rested over the beginning of the year and again at its close the same shadow is over us, for the Death Angel has visited us, taking away some of the choicest and best, two of the oldest native teachers. If we had been asked to spare any we should certainly have said 'not these two.' There have been ninety-five names on the roll during the year and there are now eighty-five.

The long cherished plan of having a Training Home for Christian Workers established in the school has at last been realized. Four young ladies born in this country, and consequently accustomed to the climate and the habits of the people, have been secured. We have many times through the year felt that the girls were very full of faults, and often the greatness of the work has pressed heavily upon us, and the evidences of fruit of labor have seemed very small. But now as we look back *some* improvement is seen in *everyone*, and in some there is great promise for the future."

LAHORE.

From our new missionary, Mrs. Velte at Lahore, we have the following :

"I thank you sincerely for wishing to adopt me as your missionary. I have equal pleasure in becoming yours. Pray for me as I will pray for you, that where God has placed us there we may serve Him, truly, faithfully, earnestly. The time is short. Oh! how we in India realize that, we know not how long the Master may permit us to work for Him, but we are brought to know that we are here only for a season and that souls are *dying*."

A letter dated March 4, 1890, says :

"I am writing to you this mail to ask you if you can get my letter forwarded to whatever church we belong to, as I do not yet know and so cannot write direct. My husband very much needs some illuminated roll pictures representing Bible incidents. He has one, entitled "From the Manger to the Cross." These rolls are invaluable in the bazaar and also in the heathen city schools. On Sabbath morning at 8 o'clock my husband now holds a class in the city, of Hindi and Mahomedans, and he

has found his pictures of great interest to these boys. Mr. Forman uses the same roll (my husband's) when preaching in the native bazaars. If the kind friends at home could send us one or two more we should be so thankful. Either Old or New Testament subjects would be *very, very* useful."

Our India work is cared for as follows :

Salary of Mrs. Velte :

Albany Second Church Society.

Amsterdam Second Church Society.

Hudson Church Society.

Saratoga Second Church Society.

Young Ladies' Band, Hudson.

Sixth Church Society, Albany. Scholarship at Dehra.

Johnstown Church Society. Bible reader.

Saratoga First Church Society. Bibles.

Schenectady First Church Society. Work at Mynpurie.

JAPAN.

Mrs.* True of Bancho school writes in regard to the six women who formed the first class in the Memorial training school for nurses.

"The first class of six, completed a two years' course of instruction in nursing last October (1888). They had one year of study in connection with this school, although not in regular classes. This course included anatomy, physiology and hygiene, of course in a very elementary way, careful instruction in text-books on nursing, daily Bible lessons, and in case of the three younger ones, English reading. The second year was spent in the large hospital which is connected with the medical department of the Imperial University. It seemed a very kind ordering of Providence which led a Scotch lady of very large experience in such work in Europe, to spend just

that one year in Japan and in that hospital. At the end of their two years' work they were all invited to stay in the hospital and fill places of responsibility, but as other doors were thrown open to them, only three were advised to accept the offer. They have won much commendation as nurses in families during these months since their independent work began. The six women are very earnest Christians. I am sure no one could have watched the progress of this work without feeling that notwithstanding the hindrances and obstacles which have seemed sometimes too great for our faith to overcome, the Lord has been for it so who could be against it."

We are also interested in the school buildings at Tokio. For this special work we have contributions from :

Johnstown Church Society.

Johnstown Church Society also work under care of Dr. Ballagh.

Northampton Lilies of the Field. School work.

For School Building Fund at Tokio.

Gloversville Church Society.

Schenectady First Church Society.

Young Earnest Workers, State Street Church, Albany.

Young Ladies' Band, Madison Avenue Church, Albany.

Light Bearers, Greenbush Church.

Young People's Mission Band, Princetown Church.

Junior Dept., S. S., First Church, Schenectady.

PERSIA.

Our special interest centres in the Girls' Boarding School at Teheran, where we hold twenty-three scholarships. In the last report of this school Miss Schenck says :

"We introduce ourselves newly christened 'Iran Bethel,' hoping our old friends will not fail to recognize

us, though by a new name ; but rather may their prayers be more abundant that this may indeed be 'the home of God,' and to many, nay all, who come under our roof 'the very gate of heaven.' Last year's report closed with a wail over Miss Dale's departure. All are hoping to welcome her back in the spring. An early and far-reaching blessing of this year was the 'Maria Marsh Memorial Library' provided for us. A large part of these books are in their places now, ready for use. Would that the generous donor and others could enter with us into the sweetly sacred association of this room.

"Among the twelve church members present this year are some beautiful growing Christians, others altogether sincere, and some able but feebly to stand against the difficulties of a Christ-like life in this land. Five girls have applied for church membership during the year. One by whom our hearts were much touched was a little fire-worshiper who had only heard of Christ since coming to school. Five nationalities have been represented in the school and eighty-one names have been enrolled. Several of the girls have helped in the teaching, thus earning their clothing. The girls were quite proud to invite the ladies to a dinner of their own preparing as one of their Christmas pleasures. The girls, from their earnings, buy their books, a good amount of clothing and their desirable extras, and liberally contribute toward the church.

"Several times during the year we have had requests from men of high position for invitations to visit the school. They have shown interest, pleasure and surprise."

An appeal now comes to Northern New York for more lights for the building to which we hope we may be able to respond.

The twenty-three scholarships are held as follows :

Charlton Society and Missionary Garden Band.
Amsterdam Second Church Society.

Gloversville Church Society.
Saratoga First Church Society.
Saratoga Second Church Society.
Albany First, Teheran Band.
Albany Second, McDoual Band.
Albany Third, Young Ladies' Band.
Albany Fourth, Golden Hour Band.
Schenectady First, Primary Department S. S.
Schenectady First, Junior Department S. S.
Galway Society and Bee Hive Band.
Mariaville, Stephentown and Centreville Societies.
Canaan Centre and Tribes Hill Societies.
Luzerne Society, S. S. Band and Cairo Society.
Greenville Society and Farha Band.
Albany Madison Avenue Society and Jewett Society.
Windham Society and Young Ladies' Band.
Ballston Centre, Ancram Lead Mines and Ashland Societies.
Durham Society, Loring Band and Sand Lake S. S.
Albany West End Church Band, Buds and Blossoms and West Troy First Church Society.
Hunter Society, West Galway Church Band, Carlisle and Esperance Societies.
Jermain Memorial Church Society of West Troy, and Lebanon Centre Presbyterian Band.

For boys' school at Tabriz :

Albany First Church Society, Young Ladies' Band.
Amsterdam Second Church Society, Native Teachers at Teheran.
Hudson Society, General work in Persia.
Young Ladies' Foreign Missionary Society, Hudson.
Church and Coan Band, Work under care of Rev. F. G. Coan at Oroomiah.

SYRIA.

To this land of sacred associations we always turn with especial interest. Miss Emily G. Bird, our faithful missionary at Abeih, keeps us well informed concerning her daily life among the women and children to whom she gives so much time and thought. Among other details she tells us in November that she has been visiting Baaklem, an out-station of Abeih. She adds :

“ It is one of the most important Druze towns on the Lebanon, and the people of the place are less bigoted and consequently more friendly than elsewhere. They are very desirous of having their children educated that they may be abreast with the times. There are a number of Druze families of rank and influence in Baaklem, and one of the ten religious chiefs of the sect lives there. I called on seven of the principal houses, in every one of which some of the children either were or had been in our schools ! Three English ladies have recently taken up their residence in Baaklem, hoping to do good among the people. They are independent of any society and labor at their own charges. They have started a class for fancy-work which meets once a week at their house. Here the young ladies are taught different kinds of needle-work. Another attraction of the class is that they can practice the little English they know. The afternoon is closed by the singing of hymns and a prayer. The class met once during my stay. The Druze girls arrived in companies of three or four, attended by a servant. They were covered by large white veils which in the street were drawn across the face, concealing all but one eye. Once inside houses, these were exchanged for smaller ones of the sheerest white mull. Soon the divans, extending the whole length of two sides of the room, are filled by the gaily-attired

guests, all in their best dresses of silk or satin. Such bright colors!—cherry, blue and yellow—with a profusion of gold and silver jewelry. Some of the girls are very pretty—fair, with dark eyes and hair, and quiet, gentle manners. After a few salutations in very stilted English, tiny cups of black coffee are brought in and passed around, and then the young ladies bring out their work.”

At the close of the afternoon Miss Bird conducted a Bible reading, and as the day was warm the hostess suggested having the reading on the house-top.

“So up stairs we went, out on the verandah, and off on the flat roof of a sheltered wing of the building which lay in shadow. Never before had I held a meeting where all the natives were Druzes and that, too, from families of rank. Such an opportunity is rare. We opened our Bibles to the fifteenth chapter of Luke, and nearly half of the sixteen girls were able to read their verses in turn. Then we retired to an adjoining room for prayer, all uniting at the end in ‘Our Father.’”

Of the schools on Mt. Lebanon, Dr. Bird writes :

“A new feature in our work has been the Woman’s Sewing Circle, taking the place of the weekly Woman’s Prayer Meeting, every third Tuesday evening. It has been successful beyond all anticipations. By sewing and disposing of articles peculiar to this country as curiosities, a market was formed for their work which had not been expected. The women have already raised \$5.00 for repairs on our chapel, \$10.00 for the new roof of the Ain Zehalteh church, and \$6.00 for a hanging lamp for evening meetings, besides making garments for several poor women and paying the rent of one. Money is still left in the treasury. Previously they had hardly been able to raise \$8.00 in the whole year.

“The people were never more friendly to us. We have

this winter been holding meetings on Sunday and Thursday evenings at the houses of the people and are invited for that purpose about as often to other families than those of our own sect."

In Deir El Komar the examinations for the year were of a high order and the oratorical exercises much like those of former years. Five of our alumni are in the collége in Beirut.

"The teacher of the higher department in the boys' school went in the fall to Ain Zehalteh to claim his bride. At his earnest request I performed the marriage ceremony. It was in the evening, in the church, into which had crowded almost the whole available population of the village; Protestants, Maronites, Greek, Catholics, and Druzes, were mingled indiscriminately. The blaze of scores of wax candles illuminated the place and made a most picturesque scene as the large crowd escorted the bridal pair to and from the church. The father of the bride was, a few years ago, the most active opposer we had in the village, but his daughter has been educated in Protestant schools and his only son is in our training school."

In Beirut Seminary we still have our native teacher Farrha Haddad. We regret that she has had an accident but rejoice that no serious results have followed. Farrha was standing on the roof of the porch over the front door at the seminary when it suddenly gave way and she fell with it to the ground. It was a narrow escape for her, and gave her nervous system a great shock from which she has not yet recovered; but is now able to hear her classes as usual, resting between times.

Our work in Syria is cared for as follows :

Third Church Society, Albany, Wayside Preacher.

Fourth Church Society, Albany, Schools on Mt. Lebanon.

State Street Church Society, Albany, salary of Miss Bird, salary of Farrha Haddad.

Second Church Society, Amsterdam, Bible Reader.

Earnest Workers, State Street Church, Albany, Day School under care of Miss Bird at Kaffre Metta.

Dale Band, Sixth Church, Albany, Work at Zahleh.

HOME WORK.

After reviewing our work in the foreign field, we now turn to note the condition of our Society here at home. The enthusiasm and the large attendance at our semi-annual meeting gave us every reason to think that our motto for the year, "Advance all along the line," was in our hearts and that very active work would be pursued. But our reports, as a whole, do not show that the hoped-for advance has been made. One fact, however, we must keep in mind, that is, that the giving up of Bands does not *always* mean giving up of interest on the part of the individual members. No part of our work is subject to so great changes as the Band work. From them we feed our Societies, and the true record of growth or lack of growth must take in the reports of several years, rather than one, and individual members must be followed up. Another fact to be remembered, and which should serve to keep us from discouragement, is that, unlike all other societies, we are working in a limited territory ; therefore we cannot expect to increase very much in the *number* of our auxiliaries. Woman's work in all

directions was in its infancy when most of our societies were organized. Since then many other interests have come into our churches and have looked to the women for organized help. While we greatly regret the diversion of our societies to other than foreign missionary work—simply because we *need* them so much—we must recognize that this diversion is a *fact*. All honor to those loyal women who, while entering heartily into the *new*, retain full responsibility with regard to the *old*. It would be a poor spirit, indeed, that would lament advance in woman's work in all wise endeavors, but it is advance—*increase*—that we need, not diversion, not division. The grand old wheel of foreign missionary zeal cannot revolve without setting many other good and useful wheels in motion. Is there is no danger lest in our admiration and fondness for newer or perhaps more novel wheels, that we block the large one that started them all?

Our present organizations do not number as many as one year ago, and in many cases, where foreign missionary work has been abandoned, other work has taken its place.

The following Societies and Bands have notified us that they have discontinued ; but we sincerely hope that, one and all, they will reconsider, and that, even with great difficulties to surmount, they will again take their places with us :

SOCIETIES DISCONTINUED.

Burke, Chazy, Peru.

BANDS DISCONTINUED.

Golden Rule Band, Second Church, Albany.
Willing Workers, Amsterdam Second.
Missionary Garden Band, Hudson.
I'll Try Band, East Avenue Church, Schenectady.
Christ's Daughters, Charlton.
Cheerful Givers, Hoosick Falls.
Lilies of the Field, Beekmantown.
Seed Sowers, Chateaugay.
Coral Band, East Constable.
Willing Workers, Essex.
Willing Workers, Glens Falls.
Fordway Pioneers, Keeseville.
Young People's Christian Union, First Church, Lansingburgh.
Mission Circle, Olivet Church, Lansingburgh.
Young Workers, First Church, Lansingburgh.
Young People's Band, Melrose.
Pearl Gatherers, Mineville.
Mission Band, Mooers.
Golden Rule, Stillwater.
We gladly welcome one new Society at Brunswick.

NEW BANDS.

Primary Department S. S., Madison Ave. Ch., Albany.
Lebanon Centre Presbyterian Band.

NEW LIFE MEMBERS.

To our list we add this year sixty-one names as follows:

Miss GRACE ALLEN, Albany State Street Band.
Miss CECELIA TEMPLETON, Albany State St. Band.
Miss MARY McHAFFIE, Albany State St. Band.
Miss MARIE LAMB, Albany State St. Band.
Miss CATHERINE DEDERICK, Albany Fourth Band.
Miss MARY GARDNER, Albany Fourth Band.

- Miss ELOISE H. LANSING, Albany Fourth Band.
Miss MAY RANCOUR, Albany Fourth Band.
Mrs. SKELLENGER, Albany Fourth Band.
Mrs. LAITZ, Albany Sixth Band.
Mrs. WILSON, Albany Sixth Band.
Mrs. WOODRUFF, Albany Sixth Band.
Miss ANNA F. BENNETT, Amsterdam.
Miss DELIA K. WHEELER, Amsterdam.
Mrs. STEPHEN ROOT, Catskill.
Mrs. BENJAMIN WEY, Catskill.
Mrs. CHARLES L. BEACH, Catskill.
Mrs. EMMA WEST, Gloversville.
Mrs. J. H. COUGHTRY, Gloversville.
Mrs. A. R. BELLOWS, Gloversville.
Mrs. WILLIAM TURNBULL, Princetown.
Miss MAGGIE LEVEE, Princetown.
Mrs. P. S. ALLEN, Saratoga First.
Mrs. WILLIAM WILSON, Saratoga First.
Mrs. EUGENE KELLEY, Saratoga First.
Mrs. LOCKWOOD, Saratoga First.
Mrs. MURRAY, Saratoga First.
Mrs. YOUNG, Saratoga First.
Mrs. C. E. DICKSON, Saratoga First.
Miss F. FULLER, Saratoga First.
Mrs. JOHN FLANDERS, Schenectady East Avenue.
Mrs. JONATHAN STEVENS, Schenectady East Ave.
Miss IDA A. WAKELEY, Greenville.
Miss MARY TALMADGE, Greenville.
Miss LIZZIE DOUNING, Schenectady First.
Miss CLARA RANKIN, Schenectady First.
Miss MARY STOOPS, Schenectady First.
Miss SUSIE FREEMAN, Schenectady First.
Miss KATHLEEN McDONNELL, Schenectady First.
Miss GRACE PITKIN, Schenectady First.
Miss JENNIE FOOT, Johnstown.
Mrs. BELL WILSON, Cambridge.
Mrs. C. G. HARSHA, Cambridge.

Mrs. J. J. HENRY, Cambridge.
 Miss KATE KETCHEM, Cambridge.
 Miss FANNIE DUNHAM, Cambridge.
 Miss LILY McCLELLAND, Cambridge.
 Miss CARRIE B. VAIL, Cohoes.
 Miss MABEL CAMPBELL, Cohoes.
 Miss ALICE C. QUACKENBUSH, Cohoes.
 Mrs. C. A. JOHNSTON, Hoosick Falls.
 Miss LUCY O. TATLOCK, Hoosick Falls.
 Miss MARY BEATY, Johnsonville.
 Miss ALEXANDRA MCGILL GAMBLE, Plattsburgh.
 Mrs. W. FRAZER, Salem.
 Mrs. A. B. LAMBERT, Salem.
 Miss F. POTTER, Salem.
 Mrs. WILLIAM TYLER, Troy.
 Mrs. CHARLES DELANO, Troy.
 Miss CARA SAWIN, Troy.
 Miss EDITH BLAKE, Waterford.

Summing up our work, so far as that can be done, we reach the following :

HOME SUMMARY.

New Societies	1
New Bands.....	2
Total number of Societies.....	96
Total number of Bands.....	100
Total number of Organizations.....	196
New Life Members	61

FOREIGN SUMMARY.

Missionaries	4
Native Pastors	5
Native Teachers, Bible Readers, Licentiates, Colporteurs	12
Schools and Scholarships.....	51

MISCELLANEOUS WORK.

Miss McBeth's work in Idaho.

Hainan and China general work.

General work in Persia.

Educational work in Syria.

General work in Japan.

Itinerating tours in Siam.

A large sum to the general work of the Board.

Chapel building, Guatemala.

School buildings at Tokio.

Training school for nurses in Japan.

Bibles for India.

In these days of discussion concerning creeds and doctrines one good old belief seems to have escaped criticism. Perhaps it is left to the women of the Presbyterian church in a large measure to prove by her works added to her faith the value of the doctrine of the "Perseverance of the Saints." Perseverance as applied to our work for our Lord. Perseverance as shown in our continuance in the faith which has been committed unto us. It is a practical doctrine, and if we *live* it during the next twelve months what may we not accomplish? Therefore forgetting the things which are behind let us press forward, eagerly, enthusiastically, with such a will, and such a force that the world may feel our Christ-given power, and we may be called faithful even in proportion to our wonderful privilege.

MRS. ARCHIBALD McCLURE,

ALBANY, *April* 17, 1890.

General Secretary.

TREASURER'S REPORT.

WOMAN'S PRESBYTERIAN FOREIGN MISSIONARY
SOCIETY OF NORTHERN NEW YORK.

YEAR ENDING APRIL 16, 1890.

RECEIPTS.

ALBANY PRESBYTERY.

Albany First church.....	\$293 50
Albany Second church.....	315 00
Albany Third church.....	306 88
Albany Fourth church.....	582 00
Albany State Street church.....	758 37
Albany Sixth church	715 00
Albany West End church.	32 58
Albany Madison Avenue church...	139 00
Amsterdam Second church.	283 10
Ballston Centre church.....	22 29
Ballston Spa church....	180 00
Bethlehem church.....	8 10
Carlisle church.....	9 00
Charlton church.....	38 29
Esperance church.....	5 00
Galway church.....	56 00
Gloversville church.....	69 92
Greenbush band.....	3 00
Jefferson church	15 25
Johnstown church.....	150 00
Kingsboro church.....	25 00
Mariaville church.....	38 00
New Scotland church.....	21 18
Northampton band.....	2 00
Princeton church.....	56 00
Luzerne church.....	38 24

Sand Lake S. S	\$ 30 00
Saratoga First church	275 43
Saratoga Second church.....	86 00
Schenectady First church.....	543 30
Schenectady East Avenue church..	78 60
Stephentown church.....	10 00
Tribes Hill church.....	19 40
West Galway church.....	17 00
West Troy First church.....	37 16
West Troy Jermain Memorial.....	40 00

Total Albany Presbytery \$4,699 69

COLUMBIA PRESBYTERY.

Ancram Lead Mines church . . .	\$29 25
Ashland church.....	7 20
Cairo church.	12 50
Canaan Centre church	36 00
Catskill church.....	204 00
Centreville church.....	10 33
Durham First church.....	19 12
Greenville church.....	51 00
Hillsdale church....	6 00
Hudson church.....	426 41
Hunter church	29 00
Jewett church.....	19 00
Lebanon Centre Presbyterian band.	14 00
Valatie	24 00
Windham ...	46 50

Total Columbia Presbytery 939 31

CHAMPLAIN PRESBYTERY.

Ausable Forks and Black Brook ch.	\$24 25
Beekmantown church	6 20
Belmont church.....	12 00
Champlain church.....	22 00
East Constable church	2 50
Keeseville	31 89

Malone church.....	\$ 97 00
Mooers church.....	2 50
Plattsburgh church.....	205 50
Port Henry church	52 00

Total Champlain Presbytery..... \$455 84

TROY PRESBYTERY.

Cambridge church.....	\$134 60
Cohoes church.....	201 12
Fort Edward church.....	59 50
Glens Falls church.....	255 00
Green Island church.....	58 35
Hoosick Falls church.....	79 82
Lansingburgh First church.....	98 30
Lansingburgh Olivet church.....	73 40
Malta church	7 00
Mechanicville church	3 16
Melrose church ...	7 00
North Granville church.....	59 50
Salem church.....	70 00
Sandy Hill church.....	87 00
Schaghticoke church.....	32 00
Stillwater church.....	39 28
Troy First church.....	370 00
Troy Second church.....	348 00
Troy Ninth church.....	167 42
Troy Bethany chapel.....	28 00
Troy Oakwood Avenue church. ...	29 50
Troy Park church.....	15 00
Troy Second Street church.....	387 25
Troy Westminster church.....	142 39
Troy Woodside church.....	61 50
Waterford church.....	307 85
Whitehall church.....	54 78

Total Troy Presbytery..... 3,176 72

Total from all Presbyteries..... \$9,271 56

MISCELLANEOUS COLLECTIONS.

Collections at Annual and Semi-Annual Meetings.....	\$230	54	
From Teachers and Pupils of Temple Grove Seminary, Saratoga Springs, N. Y., for Mrs. N. M. Andrews of India.....	7	92	
Balance last year's contingent fund	182	33	\$420 79
Total during year.			\$9,692 35

DISBURSEMENTS.

To Speakers at Annual and Semi-Annual Meetings.....	\$95	00	
Printing Leaflets, Station'ry and Postage	84	20	
Printing Annual Reports.....	156	65	
Mrs. N. M. Andrews, addresses in Champlain Presbytery.....	193	10	
Expenses of Central Committee.	48	13	
Mrs. H. M. Andrews, Bibles for India	41	52	
Miss Emily G. Bird, Abeih, Syria	75	00	
Rev. Mr. Hoskins, for furnishing School room in Zahlek, Syria	25	00	
Dr. H. H. Jessup, Beirut, Syria, Work of Colporteur.....	132	00	
Rev. I. G. Ballagh, Tokio, Japan	50	00	
Mrs. Mary True, Tokio, Japan.	50	00	
Rev. T. G. Coan, Oromiah, Persia	120	86	
Presbyterian Bd. of Foreign Mis.	8,553	85	
Balance Contingent Fund	67	04	
Total			\$9,692 35

APPROPRIATIONS.

AFRICA.—To Work in Telaguga		
(Bible Work).....	\$115 00	
Work in Miss Harding's School.		
Kangwee, Ogovi river.....	30 00	
Licentiate Etiani (salary).....	180 00	
Charles Makango, W. Africa...	60 00	
General Mission Work..	5 00	
		\$390 00
CHINA.—Salary Mrs. Noyes, Canton		\$350 00
Day Schools in Canton.....	115 04	
Salary of Sangtsia, Shanghai...	84 00	
Salary of Wat Sung	60 00	
Native Bible Reader, Canton...	60 00	
Native Preacher, Lu. Po Zenon	58 35	
		727 39
DAKOTA.—Indian Scholarship (Yank-		
ton Agency).....		50 00
GAUTEMALA.—Miss Hammond's sal-		
ary	\$750 00	
Chapel	100 00	
		850 00
HAINAN.—General Work and Bible		
Reader		500 00
IDAHO.—Rev. Moses Monteith, salary		\$100 00
Rev. Robert Williams, salary...	300 00	
Rev. Robert Parsons, salary....	100 00	
Rev. I. W. Hayes, salary.....	400 00	
Rev. William Wheeler, salary..	250 00	
		1,150 00
INDIA.—Mrs. Velte, Lahore, salary.		\$400 00
Native Bible reader, salary....	32 00	
Mrs. H. M. Andrews for Bibles	41 52	
Scholarship at Dehra.....	25 00	
Work in Manipuze....	75 00	
Bible reader, Zadei Bakhol....	50 00	
		623 52

Appropriations—

JAPAN.—Consolidated School Build-	
ings, Tokio...	\$500 00
Rev. I. G. Ballagh, Theological	
Student	50 00
Mrs. Mary True, training nurses	50 00
	\$ 600 00
KOREA.—Boys' Orphanage.....	50 00
MEXICO.—Scholarship in Mexico city	50 00
PERSIA.—Scholarships in Teheran..	\$1,100 00
Salary of Native Teacher	50 00
Rev. T. G. Coan (Evangel. Work)	120 86
Salary of Mrs. A. Rhea Wilson	
in Boys' School, Tabriz.....	300 00
Medical Work in Kamadan	300 00
	1,870 86
SIAM.—Missionary Tours (Itinerary)	\$200 00
Scholarships in Bangkok.....	385 00
Theological Work in Chieng-Mai	300 90
Scholarship, Laos.....	25 00
Boys' School, Latkarm, Laos...	100 00
	1,010 00
SYRIA.—Marcus, Education, Sidon..	\$30 00
Rev. H. H. Jessup, Work of Col-	
porteur	132 00
Schools on Mount Lebanon.....	400 00
Miss Emily G. Bird, Abeih, Syria	375 00
Farrah Haddad, Teacher Beirut	
Seminary	100 00
Rev. T. E. Hoskins, for furnish-	
ing schoolroom in Zahlek, Syria	25 00
Bible reader.....	50 00
	1,112 00
Total for Missions....	\$8,983 87
Unappropriated	64 46
Contingent Fund.....	644 12
Total	<u>\$9,692 35</u>

CONTRIBUTIONS FROM BANDS AND SUNDAY SCHOOLS INCLUDED IN AMOUNTS REPORTED FROM CHURCHES.

ALBANY PRESBYTERY.

Albany First, Young Ladies' Band..	\$103 00	
First, Hopeful Workers	50 00	
First, Teheran S. S. Band....	50 00	
		\$203 00
Second, McDoual Band.....	50 00	
Third Young Ladies' Band.....	50 00	
Fourth, Young Ladies' Band.	\$55 00	
Fourth, Dom. Missionary Band	62 00	
Fourth, Golden Hour Band..	114 28	
		231 28
State Street, Earnest Workers	\$75 00	
State St., Young Earnest "	26 50	
State Street, Little Volunteers	65 00	
State Street, Helping Hand..	4 50	
		171 00
Sixth, Dale Band.....	25 00	
West End, Buds and Blossoms.....	10 00	
Madison Ave., Y. Ladies' Band	\$32 00	
" Infant Dept. S. S "	15 00	
		47 00
Amsterdam, Standard Bearers.....		10 00
Ballston Spa, L. C. Lincoln Band		
(Senior Class)	\$100 00	
L. C. Lincoln Band, (Junior		
Class).....	30 00	
		130 00
Charlton, Children's Missionary Band.....	11 50	
Galway, Bee Hive Band.....	10 75	
Greenbush, Light Bearers.....	3 00	
Jefferson, S. S. Band.....	7 75	
Mariaville, S. S. Juvenile Band.....	7 00	
Northampton, Lilies of the Field.....	2 00	
Princeton, Young People's Band.....	5 00	
Sand Lake, Sunday School.....	30 00	

Contributions—

Luzerne, S. S. Band.....	\$ 7 49
Saratoga, First, Real Workers.....	47 00
Schenectady, East Avenue, Young Ladies' Band.... ..	\$12 60
East Avenue, Alexander Band	16 00
	28 60
First, E. A. Darling Band... ..	\$116 00
First, S. S. Junior Band.....	61 00
First, S. S. Primary.....	14 02
First, Park Place Chapel S. S.	15 00
	256 02
West Galway Church Band.....	17 00
Total Albany Presbytery.....	<u>\$1,360 39</u>

COLUMBIA PRESBYTERY.

Durham, First, Loring Band... ..	\$ 1 52
Greenville, Farrah Missionary Band.....	26 00
Hudson, Young Ladies' Band.....	\$30 80
Coan Band.....	104 00
Sunday School	60 00
	194 80
Hunter, Bee Hive Band.....	4 00
Valatie, Sunbeam Band.....	8 00
Windham, Young Ladies' Band.....	7 80
Spencertown, Sunday School.....	5 00
New Lebanon, "Silkworms".....	6 00
Lebanon Centre, Band	8 00
Total Columbia Presbytery .. .	<u>\$ 261 12</u>

CHAMPLAIN PRESBYTERY.

Ausable Forks and Black Brook, The King's Messengers Band.....	\$15 04
Keeseville, "Here am I" Band.....	1 35
Plattsburgh, Willing Hearts Band	80 50
* Total Champlain Presbytery.....	<u>\$96 89</u>

Contributions—

TROY PRESBYTERY.

Cambridge, "Whatsoever" Band.....	\$	81	60
Cohoes, In His Name Band....		178	30
Fort Edward, Rodgers Mission Band		7	50
Glens Falls, King' Son's Band.....		50	00
Hoosick Falls, Cheerful Givers' Band	\$13	07	
Little Helpers Band.....	11	00	24 07
Lansingburgh, First, Infant Class.....		2	30
Olivet, Little Gleaners' Band.....		7	75
Salem, Young Ladies' Band.....		20	00
Sandy Hill, "Loring" Band.....		36	00
Stillwater, "Mary Campbell" Band.....		25	00
Troy, First, Cheerful Givers' Band..	\$39	81	
First, Drum Corps Band.....	30	00	
First, Young Ladies' Band...	5	00	74 81
Second, Irvin Mission Band.....		140	00
Second St., Senior Miss'n Band	102	00	
" Standard Bearers' Band	20	00	
Second St., S. S.....	30	00	152 00
Ninth St., Remick Band.....		84	00
Green Island, King's Son's Bd.	7	50	
Green Island, S. S., Class 7...	10	00	17 50
Bethany Chapel Mission Band ..		28	00
Oakwood Ave., Acorn Band..	4	00	
" Glenwood Band	10	50	
Oakwood Ave. S. S.....	15	00	29 50
Park S. S.....		10	00
Westminster S. S.....	35	00	
" Loring Band.....	55	00	90 00
Waterford, Penny Gleaners			
and Rose Buds.....		120	00
Total Troy Presbytery.	\$	1,178	33
Total from Bands and Sunday			
Schools.....	\$	2,896	73

Contributions—

AUXILIARIES AND BANDS CONTRIBUTING TO THE CONTINGENT FUND.

ALBANY PRESBYTERY.

Albany First.....	\$5 00
Second	15 00
Third	10 00
Fourth	10 00
Fourth, Golden Hour Band..	2 00
State Street... ..	12 37
State St., Y. E. Workers.....	1 50
Sixth	15 00
Madison Avenue.....	5 00
Madison Avenue, Y. L. Band.	1 00
Bethlehem Society.....	75
Galway Society.....	2 00
Gloversville Society.....	3 00
Mariaville Society.....	1 00
Princetown Society..	1 00
Rockwell Falls (Luzerne).....	85
Saratoga, First, Society.....	8 00
Second, Society.....	5 00
Schenectady, East Ave., Alex. Band	1 00
First, E. A. Darling Band....	1 00
First, Society.....	10 00
First, Junior S. S.....	1 00
Total Albany Presbytery.....	\$111 47

COLUMBIA PRESBYTERY.

Angram Lead Mines.....	\$ 60
Catskill Society	4 00
Greenville, Farrah Band.....	5 00
Hudson Society.....	10 00
Hudson, Coan Band.....	4 00

Total Columbia Presbytery..... 23 60

Contributions—

CHAMPLAIN PRESBYTERY.

Constable	\$ 50
Keeseville	1 00
Mooers	25
Port Henry	2 00

Total Champlain Presbytery \$ 3 75

TROY PRESBYTERY.

Cambridge, Auxiliary	\$3 00
Whatsoever Band	1 60
Cohoes Auxiliary	2 82
In His Name Band	5 00
Fort Edward Auxiliary	2 00
Glens Falls Auxiliary	5 00
Hoosick Falls Auxiliary	5 00
Lansingburgh, First, Auxiliary	5 75
Olivet, Auxiliary	2 25
Olivet, Little Gleaners' Band	25
Sandy Hill Auxiliary	1 00
Loring Band	1 00
Schaghticoke Auxiliary	2 00
Stillwater Auxiliary	84
Troy, First, Auxiliary	5 00
Second, Auxiliary	8 00
Irvin Band	5 00
Bethany Chapel Miss'n Band	1 00
Ninth, Auxiliary	5 42
Remick Band	5 00
Oakwood Ave., Glenwood Bd.	50
Second Street, Auxiliary	8 00
Senior Mission Band	2 00
Westminster, Auxiliary	3 00

Contributions—

Waterford, Auxiliary.....	\$ 5 00	
Penny Gleaners and Rose Bud	2 00	
Whitehall	5 00	
Total Troy Presbytery.....		\$ 92 43
Total Contingent Fund... ..		\$231 25

MARY E. CHURCH,

Treasurer.





CONSTITUTION.

ARTICLE I.

This Society shall be called the Woman's Presbyterian Foreign Missionary Society of Northern New York.

ARTICLE II.

The object of this Society shall be to aid the Presbyterian Board of Foreign Missions, by organizing Auxiliary Societies and Bands in the churches of the Presbyteries of Albany, Troy, Champlain, and Columbia, thereby promoting an interest in the work among Christian women and children, and securing from them systematic contributions to the cause.

ARTICLE III.

The membership of this Society shall consist of the officers, managers and life members and the officers of all auxiliary societies. The payment of twenty dollars to this, or any auxiliary society or band, shall constitute a life member of this Society.

ARTICLE IV.

The officers of this Society shall be a President, four Vice-Presidents (one from each Presbytery), a General Secretary, a Recording Secretary, four or more Corresponding Secretaries, and District Secretaries, as the work may require, a Treasurer and two Assistant Treasurers, and a Representative from each church where there is an

organization. These shall be elected at the annual meeting, and shall hold office for one year.

Any member having once held the office of President of this Society shall be ex-officio a member of the Executive Committee.

ARTICLE V.

The duties of the *President* shall be to preside at all meetings of the Society, and to appoint committees, not otherwise provided for. She shall call special meetings on request of three members of the Executive Committee, and be a member of all standing committees. With the Vice-Presidents and other officers she shall arrange for the stated meetings of the Society.

The *Vice-Presidents* shall have the oversight and more special direction of the work in their respective Presbyteries. In the absence of the President, the Vice-President shall preside at any meeting held in her own Presbytery.

The *General Secretary* shall report at each annual meeting the work of the Society, as received in detail from the Corresponding Secretaries, and conduct all correspondence incident to the office.

The *Recording Secretary* shall keep minutes of the proceedings of the Society and of the Executive Committee. She shall have general charge of the records and give notice of all meetings.

The *Corresponding Secretaries* shall conduct the correspondence of the home and foreign work of the Society, and shall furnish material for the annual report of the General Secretary.

The *Assistant Treasurers* shall receive the contributions from each Auxiliary and Band, and forward the same to the Treasurer.

The *Treasurer* shall disburse the funds, under the direction of the Executive Committee. She shall render a report at the annual meeting.

The Officers of this Society, collectively, shall constitute an Executive Committee, and shall have power to transact necessary business in the interval between the stated meetings, call special meetings, devise plans for Christian work, and decide upon documents designed for publication. This committee shall authorize the expenditure of the contingent fund, and appropriate all money not otherwise applied. Minutes of its action shall be presented at each stated meeting of the Society. This committee shall also have power to make its own by-laws. Five shall constitute a quorum.

ARTICLE VI.

A collection taken at the stated meetings, together with other funds specially contributed for the purpose, shall constitute a contingent fund.

ARTICLE VII.

The annual meeting shall be held the third Wednesday in April. When practicable it shall be held within the bounds of each Presbytery in rotation. A semi-annual meeting shall be held in October, when, in the judgment of the Executive Committee, it will further the interests and work of the Society. It shall be of such a character, and held in such place, as the Executive Committee may determine. A meeting of the Executive Committee shall be held previous to the stated meetings, and, on call of the President, at any intervening time.

ARTICLE VIII.

This Constitution may be amended at any stated meeting of the Society, by a majority vote, provided the amendment shall have been approved by the Executive Committee.

CONSTITUTION FOR AUXILIARIES.

ARTICLE I.

This Society shall be called the Woman's Foreign Missionary Society of the———Presbyterian Church.

ARTICLE II.

The officers of this Society shall be a President, Vice-Presidents, Secretary, Treasurer, and two Managers.

ARTICLE III.

The object of this Society shall be the collection of money for Foreign Missionary purposes, and the cultivation of a missionary spirit among its members.

ARTICLE IV.

All money raised by this Society shall be sent to the Assistant Treasurers of the Woman's Presbyterian Foreign Missionary Society of Northern New York, for the purposes of its organization.

ARTICLE V.

Any person may become a member of this Society by the payment of———annually.

DIRECTIONS TO AUXILIARIES.

All correspondence connected with the business of this Society may be addressed to the Corresponding Secretaries as follows:

Correspondence with missionaries in Persia, Syria, India and Africa, Miss E. Meneely, 30 Elk street, Albany.

Correspondence with missionaries in China, Guatemala, Siam and Indian Territory, Miss A. C. WING, Glens Falls, N. Y.

Correspondence with Societies and Bands in Albany and Columbia Presbyteries, Mrs. F. C. CURTIS, 136 Hudson avenue, Albany, N. Y.

Correspondence with Societies and Bands in Troy and Champlain Presbyteries, Miss M. C. EDDY, Glenwood, Troy, N. Y.

All money from Societies or Bands in Albany and Columbia Presbyteries should be sent to Mrs. B. W. ARNOLD, 11 Ten Broeck street, Albany, N. Y.

All moneys from Societies or Bands in Troy and Champlain Presbyteries should be sent to Mrs. CHARLES NASH, 110 Second street, Troy, N. Y.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD

Is the only Woman's Foreign Missionary Magazine of the Presbyterian Church. It is published monthly, under the direction of all the Woman's Boards and Societies, at the Mission House, No. 53 Fifth avenue, New York. Terms, 60 cents *per annum*, including postage, and payable in advance. No club rates.

Address all orders and subscriptions to *Woman's Work for Woman and Our Mission Field*, 53 Fifth avenue, New York.

Address all communications for the Editor to Miss ELLEN C. PARSONS, 53 Fifth avenue, New York.

CHILDREN'S WORK FOR CHILDREN.

Children's Work for Children is under the joint direction of all the Woman's Boards and Societies, published monthly, at 1334 Chestnut street, Philadelphia. Price 35 cents per year; clubs of FIVE, addressed to one person, 25 cents.

Subscriptions sent to *Children's Work for Children*, and communications for the Editor to Miss MARY I. LOMBARD, 1334 Chestnut street, Philadelphia.



